



**BE BOLD. Shape the Future.**  
**College of Agricultural, Consumer  
and Environmental Sciences**  
Cooperative Extension Service

***INTERN APPLICATION***

1. Name \_\_\_\_\_ Date \_\_\_\_\_
2. Banner ID \_\_\_\_\_
3. Current Address \_\_\_\_\_
4. Telephone Number \_\_\_\_\_ Cell phone \_\_\_\_\_
5. Current Major \_\_\_\_\_ Estimated GPA \_\_\_\_\_
6. Classification (year in school) \_\_\_\_\_
7. Credit hours completed (by end of Spring semester 2022) \_\_\_\_\_
8. Anticipated graduation date \_\_\_\_\_
9. Please check the extension area where you would like to intern (**choose only one**):
  - a. A County Office
  - b. Plant Science
  - c. Media/communications
  - d. State 4-H office
  - e. Family and Consumer Science
  - f. Agriculture Business
  - g. Animal Science
10. Home county, State \_\_\_\_\_
11. Please describe your participation in extracurricular activities that may contribute to your effectiveness as an Extension Intern. Include any leadership positions held.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

12. Describe any work related experiences you have had that you believe to be relevant to this internship.
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13. Where, in New Mexico, *would you be willing to accept* a summer internship?
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14. What do you hope to learn/accomplish as an Extension Intern?
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15. Do you have or can you obtain a valid NM driver's license? Yes\_\_\_ No\_\_\_

**Please feel free to add additional pages if more space is needed.**

**RETURN THIS FORM & YOUR RESUME TO:**

Ashley Lama-Mendoza  
Office of Academic Programs  
GT Hall 221  
[alama@nmsu.edu](mailto:alama@nmsu.edu)

**APPLICATION DEADLINE *April 15, 2023***