



All About Discovery!<sup>TM</sup>  
**Cooperative Extension Service**  
**College of Agricultural, Consumer**  
**and Environmental Sciences**

**INTERN APPLICATION**

1. Name \_\_\_\_\_ Date \_\_\_\_\_

2. Banner ID \_\_\_\_\_

3. Present Address \_\_\_\_\_

4. Telephone Number \_\_\_\_\_ Cell phone \_\_\_\_\_

5. Current Major \_\_\_\_\_ Estimated GPA \_\_\_\_\_

6. Classification (year in school) \_\_\_\_\_

7. Credit hours completed (by end of Spring semester 2017) \_\_\_\_\_

8. Anticipated graduation date \_\_\_\_\_

9. Please check the extension area where you would like to intern (one):
- |                               |                                      |
|-------------------------------|--------------------------------------|
| _____ a. County Office        | _____ d. Family and Consumer Science |
| _____ b. Plant Science        | _____ e. Agriculture Business        |
| _____ c. Media/communications | _____ f. Animal Science              |

10. List counties you are willing to work in:  
 \_\_\_\_\_  
 \_\_\_\_\_

11. Please describe your participation in extracurricular activities that may contribute to your effectiveness as an Extension Intern. Include any leadership positions held.  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

12. Describe any work related experiences you have had that you believe to be relevant to this internship.  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

13. Where, in New Mexico, would you be willing to accept a summer internship?

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14. What do you hope to learn/accomplish as an Extension Intern?

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15. Do you have or can you obtain a valid NM driver's license? Yes \_\_\_ No \_\_\_

**Please feel free to add additional pages if more space is needed.**

**RETURN THIS FORM & YOUR RESUME TO:**

Lee-Ann Carter  
Office of Academic Programs  
GT Hall 221  
[leevans@nmsu.edu](mailto:leevans@nmsu.edu)

Application link: <http://aces.nmsu.edu/cooperativeextension/2017internship.html>

**APPLICATION DEADLINE *March 1, 2017***